

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2018

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 347**, LAW ENFORCEMENT AGREEMENTS, by Representative C. F. Watkins.

Respectfully,

Lee B. Perry Chair

Voting: 8-0-3

5 HB0347.HC1.wpd 2/16/18 5:10 pm jfeinauer/JF1 PO/JTW





